

# EXHIBIT 1

1 RODNEY S. WOODBURY, ESQ.  
Nevada Bar No. 7216  
2 ZACHARIAH B. PARRY, ESQ.  
Nevada Bar No. 11677  
3 **WOODBURY, MORRIS & BROWN**  
701 N. Green Valley Parkway, Suite 110  
4 Henderson, Nevada 89074  
(702) 933-0777  
5 *Attorneys for Defendants*

6 **DISTRICT COURT**

7 **CLARK COUNTY, NEVADA**

8 COMMUNITY BANK OF NEVADA,

9 Plaintiffs,

10 vs.

Case No. A572559  
Dept. No. VII

11 SUSAN M. HUNT-KRYGIELL, individually  
and as trustee of the SUSAN M. HUNT-  
12 KRYGIELL REVOCABLE TRUST; DEAN  
W. RASMUSON, individually and as  
13 Trustee of the DEAN RASMUSON TRUST;  
ANDREW S. LAI, an individual; THREE A  
14 INVESTMENTS, LLC, a Nevada limited  
liability company; SMAK, LLC, a Nevada  
15 limited liability company; RIMY, LLC, a  
Nevada limited liability company; DOES I-  
16 X; ROE CORPORATIONS XI-XX,  
inclusive,

17 Defendants.

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CLARK COUNTY SHERIFF  
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18  
19 **SHERIFF'S CERTIFICATE OF SALE OF REAL PROPERTY**

20 Under, and by virtue of a writ of execution issued on a judgment entered out of the  
21 above entitled Court, on September 16, 2009 in favor of WOODBURY MORRIS &  
22 BROWN, Judgment Creditor, and against ANDREW S. LAI, Judgment Debtor, the  
23 undersigned was commanded to satisfy such judgment, together with interest and costs, out  
24 of the real property all of which more fully appears from such writ of execution.  
25

26 I, Deputy Sheriff of Clark County, State of Nevada, do hereby certify that I have  
27 levied on 1999 Alcova Ridge Drive, Las Vegas, Nevada 89135, and on December 31, 2009, at 10:30  
28

**WOODBURY, MORRIS & BROWN**  
701 N. Green Valley Parkway, Suite 110  
Henderson, Nevada 89074  
(702) 933-0777 ♦ Fax (702) 933-0778

a.m., caused to be sold at public auction, according to the statutes of the State of Nevada, and after due and legal notice, all the right, title and interest of the Judgment Debtor herein, in and to the following described real property located in the County of Clark, State of Nevada as follows:

1999 ALCOVA RIDGE DRIVE, LAS VEGAS, NEVADA 89135, APN 164-02-220-007. LOT 7, BLOCK 3, RED ROCK COUNTRY CLUB AT SUMMERLIN - UNIT 25, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 109 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, PLOT BOOK 109, SEC 02 TWP 21 RNG 59.

SUBJECT TO

1. ALL GENERAL AND SPECIFIC TAXES FOR THE CURRENT FISCAL YEAR,
2. COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY AND EASEMENTS NOW OF RECORD,
3. SEE ATTACHED AGREEMENT PROVISION - ENDORSEMENT TO AGREEMENT OF SALE,

TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES, INCLUDING EASEMENTS AND WATER RIGHTS, IF ANY, THERETO BELONGING OR APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.

That all of the interest of 1999 ALCOVA RIDGE DRIVE, LAS VEGAS, NEVADA 89135 was purchased for the sum of TWO HUNDRED FIFTY DOLLARS (\$250.00) by WOODBURY, MORRIS & BROWN, who was the highest bidder. That said property is subject to redemption within one year of the date of sale.

Dated this 6th day of Jan 2010.

DOUGLAS GILLESPIE, CLARK COUNTY SHERIFF

By: 

Deputy Sheriff

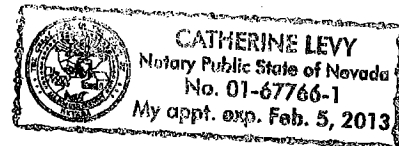
COUNTY OF CLARK)  
) SS  
STATE OF NEVADA )

Lt. Richard Forbus  
Sheriff's Civil Section

On this 6th day of Jan 2010, the above-signed appeared before me, who is

1 known to me, and who acknowledged to me that he executed the Sheriff's Certificate of Sale set  
2 forth herein, and who acknowledged that the information contained therein is true and that  
3 executed his signature thereon freely and voluntarily for the purposes set forth therein.

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5 Notary Public



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